



# Kiwanis

## THE PECAN VALLEY KIWANIS CLUB

Instruction for Students Completing the  
Scholarship School Application 2023-2024

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**All responses must include the application, a photograph, and a transcript from the school. Return it to the School Counselor who will deliver it to the Pecan Valley Kiwanis Club for Consideration.**

**Due Date:** The completed application must be returned to the School by Friday April 19, 2024.

**Section I:** Complete this section by typing or printing on the application.

**Section II:** Each of the five (5) components are to be typed on a separate page **in the requested format**, And attached to section I. Please put your name at the top of each page, followed on the next line by the name of your High School, then the title.

These scholarships are available to Seniors for higher education (Vo-Tech or College). Each winner will be given a certificate and a letter of instruction,

After graduating from high school, the student will receive the \$1000 scholarship in one payment. This can go to the school or the student directly. After the student registers, send a copy of the registered class schedule along with the student's account number to:

**The Pecan Valley Kiwanis Club  
PO Box 3471  
Early, Texas 76803**

# Application Form 2024

## Section I

### Type or Print Application

Applicant's Full Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Grade \_\_\_\_\_

We attest to all of the facts contained in this application and we give permission for the information to be used in publication.

\_\_\_\_\_  
**Applicant's signature**

\_\_\_\_\_  
**Parent/Guardian's signature**

Parent/Guardian Phone: \_\_\_\_\_

\_\_\_\_\_  
**Print Parent/ Guardian's name**

School District: \_\_\_\_\_

High School: \_\_\_\_\_

Principal: \_\_\_\_\_ School Phone: \_\_\_\_\_

School Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_ Zip: \_\_\_\_\_

**The following two lines *MUST* be completed by the Kiwanis Club**

\* SPONSORING KIWANIS CLUB: \_\_\_\_\_

\* Kiwanis Lt. Governor: \_\_\_\_\_ Division #: \_\_\_\_\_  
(or Trustee if no Lt. Governor)

\*  
**Required**



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**Note: FAILURE TO FOLLOW INSTRUCTIONS WILL RESULT IN DISQUALIFICATION!**

### Section II

Section II has four (4) components. **The answer for each component is to be on a separate sheet of paper.** At the top of each page, type or print your name (has to be legible). On the next line enter the name of your high school and list the page title on the third line. Each of your answers are to be on a single page, double spaced, with a font size 10 or larger.

1. List the clubs and organizations of which you are, or have been a member, and offices you have held. Briefly discuss an office or organization that has been especially meaningful to you. Title this page **“ORGANIZATIONS”**.
2. How have you demonstrated LEADERSHIP ABILITY? Leadership may be defined as the ability to motivate others into action (examples of demonstrating leadership are: Success in a youth organization, student government, school and community organizations, participation in athletics, dance, fine arts, effectively communicating to others either orally or in writing, by reaching others, etc.). Title this page **“LEADERSHIP”**.
3. How have you shown the DESIRE TO LEARN AND SHARE KNOWLEDGE AND EXPERIENCE with others? (examples of these desires are: asking questions and volunteering answers, joining discussion groups that are not required, researching a topic on your own offering to share your discovery with others, etc.). Title this page **“KNOWLEDGE AND EXPERIENCE”**.
4. Volunteering or “serving” your community is an important aspect of the Kiwanis organization. Do you feel there is a need for young people, like yourself, to be involved in service to your community? Why or why not? Title this page **“VOLUNTEERING AND SERVICE”**.
5. Goals and future plans. Goals are important as well as a plan to get there. What are your goals and plans and how do you hope to achieve these goals? Title this page **“GOALS AND FUTURE PLANS”**.